



**ESP Document Packet**  
**2026-2027**



***“We, the community of St. Thecla Catholic School, dedicate ourselves  
to serving God through our growth in faith, education, and love for  
one another as members of God’s Family.”***

**20762 South Nunneley Road  
Clinton Township, MI 48035  
586-791-2170 | [www.stthecla.com](http://www.stthecla.com)**

# CHILD INFORMATION RECORD

## State of Michigan - Department of Lifelong Education, Learning, and Potential - Child Care Licensing

Instructions: Unless otherwise indicated, all requested information must be provided. If the information is not known or does not apply, "unknown" or "none" is the required response. A blank field, a line through a field or "N/A" are not acceptable responses.

|                                                                                                                                                                              |       |                                                  |                                                        |                   |                                                  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|--------------------------------------------------|--------------------------------------------------------|-------------------|--------------------------------------------------|
| <b>For Provider Use Only:</b>                                                                                                                                                |       | Date of Admission                                |                                                        | Date of Discharge |                                                  |
| Name of Child (Last, First, Middle Initial)                                                                                                                                  |       |                                                  |                                                        |                   | Child's Date of Birth                            |
| Address (Number and Street, Building/Apartment Number)                                                                                                                       |       |                                                  | City                                                   | State             | Zip Code                                         |
| Parent/Legal Guardian's Name                                                                                                                                                 |       | Primary Phone<br>(     )                         | Parent/Legal Guardian's Name (Optional)                |                   | Primary Phone<br>(     )                         |
| Home Address (if not child's address)                                                                                                                                        |       | 2 <sup>nd</sup> Phone (if applicable)<br>(     ) | Home Address (if not child's address)                  |                   | 2 <sup>nd</sup> Phone (if applicable)<br>(     ) |
| City                                                                                                                                                                         | State | Zip Code                                         | City                                                   | State             | Zip Code                                         |
| Email Address (optional)                                                                                                                                                     |       |                                                  | Email Address (optional)                               |                   |                                                  |
| Employer Name                                                                                                                                                                |       | Work Phone<br>(     )                            | Employer Name                                          |                   | Work Phone<br>(     )                            |
| Name of Child's Physician or Health Clinic                                                                                                                                   |       |                                                  | Physician's or Health Clinic's Phone Number<br>(     ) |                   |                                                  |
| Hospital Preferred for Emergency Treatment (optional)                                                                                                                        |       |                                                  |                                                        |                   |                                                  |
| Allergies, Special Needs and/or Special Instructions? No <input type="checkbox"/> Yes <input type="checkbox"/> If yes, explain:<br>(Attach additional sheets, if necessary.) |       |                                                  |                                                        |                   |                                                  |

CCL-3731 (Rev. 6/7/2024) Previous editions 7-18, 4-21, & 3-22 may be used

See Reverse Side

|                                                                                                                                                                                                                                                                                                                                                                                                                              |  |         |  |            |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------|--|------------|--|
| <b>Emergency Contact &amp; Release of Child:</b> List all individuals, including parents/legal guardians, in order of preference, to be contacted in an emergency. If possible, include at least one person other than the parents/legal guardians to be contacted in an emergency and to whom the child can be released. The second phone number column can be left blank. (If more individuals, attach additional sheets.) |  |         |  |            |  |
| 1.                                                                                                                                                                                                                                                                                                                                                                                                                           |  | (     ) |  | (     )    |  |
| 2.                                                                                                                                                                                                                                                                                                                                                                                                                           |  | (     ) |  | (     )    |  |
| 3.                                                                                                                                                                                                                                                                                                                                                                                                                           |  | (     ) |  | (     )    |  |
| <b>Release of Child Only:</b> List all individuals, other than the parents/legal guardians, to whom the child may be released. (If more individuals, attach additional sheets.)                                                                                                                                                                                                                                              |  |         |  |            |  |
| 1.                                                                                                                                                                                                                                                                                                                                                                                                                           |  | (     ) |  | 2. (     ) |  |
| 3.                                                                                                                                                                                                                                                                                                                                                                                                                           |  | (     ) |  | 4. (     ) |  |
| 5.                                                                                                                                                                                                                                                                                                                                                                                                                           |  | (     ) |  | 6. (     ) |  |

|                                                                                                                                                                                                      |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>Parent/Legal Guardian Initials:</b>                                                                                                                                                               |  |
| _____ I give permission to _____, licensed by the Department of Lifelong Education, Advancement, and Potential, to secure emergency medical treatment for the above named minor child while in care. |  |

|                                                                                                                                   |  |
|-----------------------------------------------------------------------------------------------------------------------------------|--|
| <b>I certify that I accurately completed this form and if anything changes, I will notify the provider by updating this form.</b> |  |
| Signature of Parent or Guardian                                                                                                   |  |
| Date Signed                                                                                                                       |  |

|                    |                                   |                    |                                   |                    |                                   |                    |                                   |
|--------------------|-----------------------------------|--------------------|-----------------------------------|--------------------|-----------------------------------|--------------------|-----------------------------------|
| Date Card Reviewed | Parent or Legal Guardian Initials | Date Card Reviewed | Parent or Legal Guardian Initials | Date Card Reviewed | Parent or Legal Guardian Initials | Date Card Reviewed | Parent or Legal Guardian Initials |
|                    |                                   |                    |                                   |                    |                                   |                    |                                   |

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### St. Thecla Extended School Program Health Form

This acknowledges that my child, \_\_\_\_\_ d.o.b. \_\_\_\_\_

\_\_\_\_\_ who attends St. Thecla Extended School Program, a school age program licensed/approved by the Division of Child Care Licensing, is in good health and his/her immunizations are current.

Further, any health restrictions, allergies, medications taken by my child, or any other needs are noted below:

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\_\_\_\_\_  
Parent/Guardian Signature

\_\_\_\_\_  
Date

### St. Thecla Extended School Program Food and Nutrition Form

I agree to provide a snack for my child every day he/she attends St. Thecla Extended School Program after school.

I agree to provide a lunch and a snack for my child every day he/she attends St. Thecla Extended School Program on early dismissal days.

\_\_\_\_\_  
Please clearly print child's name

\_\_\_\_\_  
Parent/Guardian's Signature

\_\_\_\_\_  
Date

### St. Thecla Extended School Program Outdoor Play Area

I understand that my child, \_\_\_\_\_ may be participating in activities on the St. Thecla Catholic School outdoor play area. This will include areas commonly known as "the playscape," "the field," and "the blacktop."

\_\_\_\_\_  
Parent/Guardian Signature

\_\_\_\_\_  
Date



### ESP Registration Email Form

Please fill out this form to receive emails for bi-weekly schedules. The email will come from [callise@stthecla.com](mailto:callise@stthecla.com) every other Monday. Please check your spam emails if you do not receive a schedule. Please fill out the Google form that will be in the email promptly so we know when your child/children will be attending. This ensures that there will be adequate staff on hand.

Your ESP payment will be deducted from your FACTS account. You will get an email ten days before the amount will be deducted. We will still be able to give you an invoice if you need it. Please let us know by email if you want your bi-weekly invoice statement.

It will also be available at the ice cream social.

Thank you,

Mrs. Callis and Mrs. Asman  
ESP Directors

Email Address: \_\_\_\_\_

Family Name: \_\_\_\_\_  
(Please print)

Student's Name: \_\_\_\_\_ Grade: \_\_\_\_\_  
(Please print)

Student's Name: \_\_\_\_\_ Grade: \_\_\_\_\_  
(Please print)

Student's Name: \_\_\_\_\_ Grade: \_\_\_\_\_  
(Please print)

## WRITTEN INFORMATION PACKET DOCUMENTATION

Michigan Department of Licensing and Regulatory Affairs  
Child Care Licensing Bureau

|                                           |                                                                                                                               |
|-------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|
| <b>Child(ren)'s Name(s) (Last, First)</b> | <b>Facility's Name and License Number</b><br><br><b>ST THECLA PRESCHOOL AND EXTENDED DAY<br/>SCHOOL PROGRAM – DC500081819</b> |
|-------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|

A written information packet has been provided at the time of enrollment. The packet included all the following information (*R 400.8146 (1-2)*):

- Criteria for admission and withdrawal.
- Schedule of operation, denoting hours, days, and holidays during which the center is open, and services are provided.
- Fee policy.
- Discipline policy.
- Food service program.
- Program philosophy.
- Typical daily routine.
- Parent notification plan for accidents, injuries, incidents, and illnesses.
- Transportation policy, if applicable.
- Medication policy.
- Exclusion policy for child illnesses.
- Notice of the availability of the center's licensing notebook. **(CENTER MUST CHECK ONE)**

☒ The center keeps a licensing notebook containing a summary sheet, all licensing inspections and special investigation reports, and related corrective action plans for the last 5 years. The licensing notebook is available to parents/guardians during regular business hours. Reports from at least the past three years are available at [www.michigan.gov/michildcare](http://www.michigan.gov/michildcare).

☐ The center does not keep a licensing notebook, but internet is available onsite. Reports from at least the last three years are available at [www.michigan.gov/michildcare](http://www.michigan.gov/michildcare).

- Other

I certify that I received all of the above items.

\_\_\_\_\_  
**Parent/Guardian Signature**

\_\_\_\_\_  
**Date**

**Note:** A single CCL-4340 form may be used for all children in the same family.

LARA is an equal opportunity employer/program.

**PARENT NOTIFICATION OF THE LICENSING NOTEBOOK**

Child Care Organizations Act, 1973 Public Act 116

**Michigan Department of Licensing and Regulatory Affairs**

**Child Care Licensing Bureau**

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I have read the above statement issued by ST. THECLA PRESCHOOL AND EXTENDED DAY SCHOOL PROGRAM  
Name of Child Care Center

|                          |  |
|--------------------------|--|
| Child(ren)'s<br>Name(s): |  |
|--------------------------|--|

Parent Name \_\_\_\_\_

Parent Signature \_\_\_\_\_ Date \_\_\_\_\_

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### Extended School Program - Handbook Agreement

- ❖ I have received a copy of the St. Thecla Catholic School ESP Handbook.
- ❖ I understand and agree that it is my responsibility to read and familiarize myself with the policies and procedures of the program.
- ❖ I understand that the Extended School Program also abides by the school policies in the ESP Handbook.

Please sign this acknowledgment form and return it to Mrs. Callis.

I have read the Extended School Program Handbook and agree to abide by the stated rules, procedures, and principles.

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Please clearly print student's name

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Print Parent/Guardian Name

---

Parent/Guardian Signature

---

Date

ESP/2026-2027 ESP Document Packet  
8/10/2026

20762 South Nunneley Road, Clinton Township, MI 48035-1698  
(586) 791-2170 Fax: (586) 791-2356 [www.stthecla.com](http://www.stthecla.com)

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